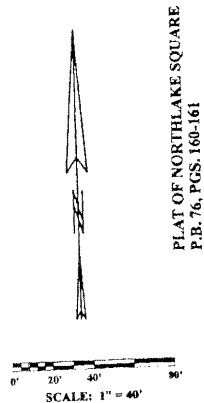
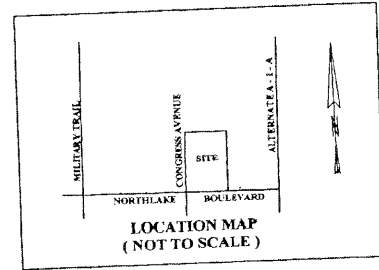


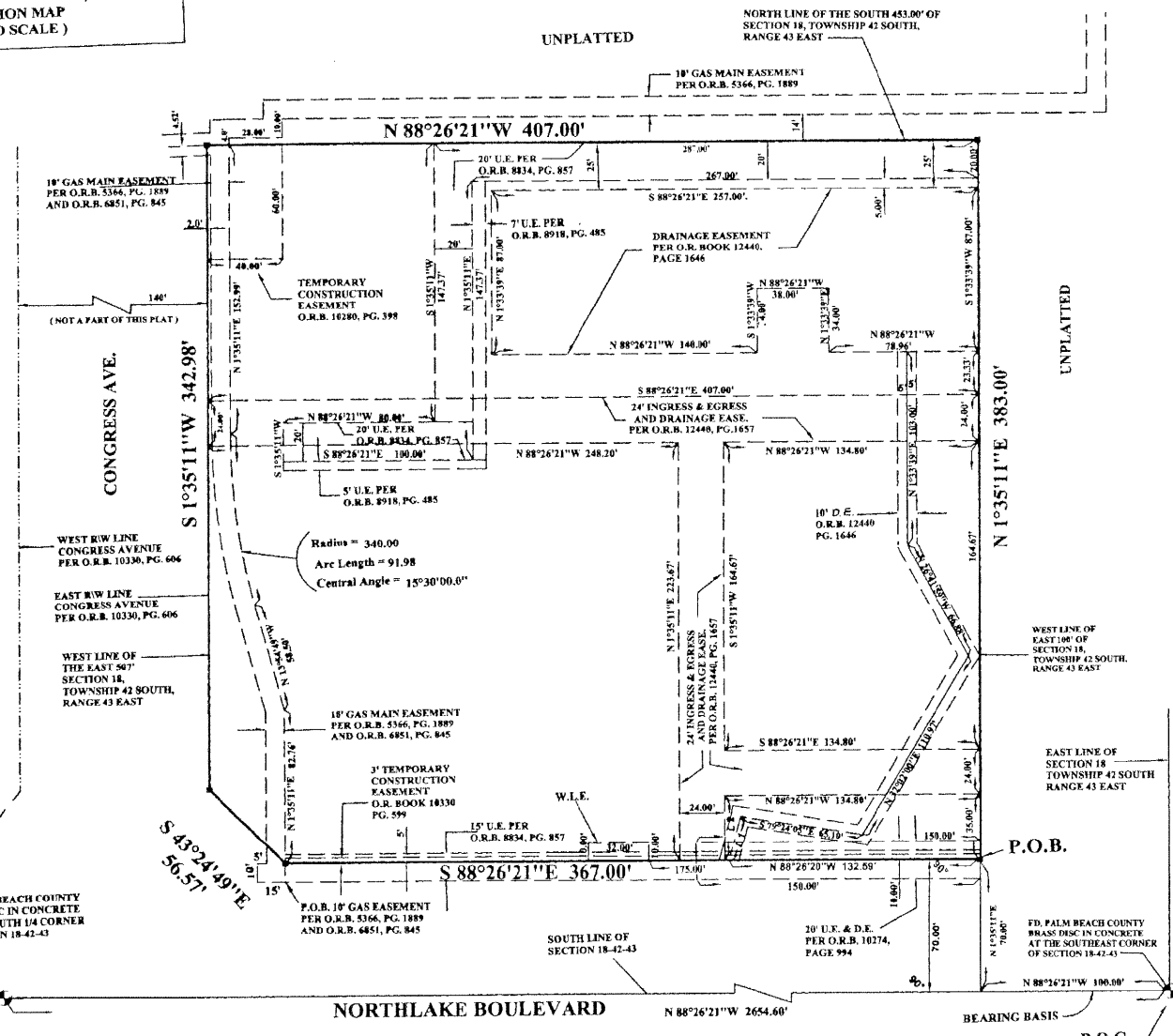
**PLAT OF  
NORTHLAKE / CONGRESS COMMERCIAL CENTER**  
BEING A PARCEL OF LAND LYING IN SECTION 18,  
TOWNSHIP 42 SOUTH, RANGE 43 EAST, PALM  
BEACH GARDENS, PALM BEACH COUNTY, FLORIDA.

**SHEET 1 OF 1  
APRIL 2001**



**LINE TABLE**

L-1 =	N 16°01'51" E, 24.46'
L-2 =	S 01°35'11" W, 35.00'



- LEGEND:**
- = SET PERMANENT REFERENCE MONUMENT (1/4" DIA)
  - O.E. = DRAINAGE EASEMENT
  - F.D. = FOUND
  - O.R.B. = OFFICIAL RECORD BOOK
  - P.B. = PLAT BOOK
  - P.O.B. = POINT OF BEGINNING
  - P.O.C. = POINT OF COMMENCEMENT
  - P.R.M. = PERMANENT REFERENCE MONUMENT
  - R.W. = RIGHT-OF-WAY
  - U.E. = UTILITY EASEMENT
  - U.L.E. = UTILITY LINE EASEMENT
  - Pg. = PAGE

**SURVEYORS NOTES**

NO BUILDINGS, IMPROVEMENTS OF ANY KIND, TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF EASEMENT BENEFICIARIES AND ALL APPLICABLE CITY OR COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

**DEDICATION CONTINUED:**

THE UTILITY EASEMENTS AS SHOWN HEREON AND DESIGNATED THE UTILITY EASEMENTS AS SHOWN HEREON AND DESIGNATED AS U.E. ARE HEREBY DEDICATED TO THE RIGHT OF GOVERNMENTAL UTILITIES AND PUBLIC UTILITIES WITH THE RIGHT TO ENTER UPON THE PROPERTY HEREIN DESCRIBED TO INSTALL, OPERATE AND MAINTAIN THEIR RESPECTIVE UTILITY FACILITIES. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE INSTALLATION, OPERATION AND/OR MAINTENANCE OF OTHER UTILITY FACILITIES.

**DRAWN**

ACKNOWLEDGEMENT

**122**

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT 4:33 PM THIS 14th DAY OF April A.D. 2001 AND DULY RECORDED IN PLAT BOOK 90 AT PAGE 122

DOROTHY H. WILKEN, CLERK  
BY *Marie S. Cox*

STATE OF FLORIDA  
COUNTY OF DUVAL

BEFORE ME PERSONALLY APPEARED *Amelia B. Stoeberling* AS PRESIDENT OF COMPASS BANK, A BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY THE REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20th DAY OF April, 2001  
MY COMMISSION EXPIRES

*Marie S. Cox*  
NOTARY PUBLIC  
MARLENE S. COX  
CCO 947416  
Exp. Date 3/11/02

**DEDICATIONS**

CITY OF PALM BEACH GARDENS  
COUNTY OF PALM BEACH  
STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS THAT NORTH LAKE VENTURES L.C., A FLORIDA LIMITED LIABILITY COMPANY, OWNER OF THE LAND SHOWN HEREON, AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN SECTION 18, TOWNSHIP 42 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18, THENCE N 88°26'21" W (AS A BASIS OF BEARING) ALONG THE SOUTH LINE OF SAID SECTION 18 A DISTANCE OF 1000 FEET, THENCE N 01°31'14" PARALLEL WITH THE EAST LINE OF SECTION 18 A DISTANCE OF 700 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 01°31'14" ALONG THE WEST LINE OF THE EAST 1000 FEET OF SECTION 18, A DISTANCE OF 383.00 FEET, THENCE N 88°26'21" W ALONG THE WEST LINE OF THE SOUTH 1045 FEET OF SECTION 18, A DISTANCE OF 407.00 FEET, THENCE S 47°24'49" E, A DISTANCE OF 56.57 FEET, THENCE S 88°26'21" E, ALONG A LINE PARALLEL WITH AND TO THE NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 18, A DISTANCE OF 367.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.560 ACRES

STATE OF FLORIDA  
COUNTY OF MIAMI DADE

WE, FIRST AMERICAN TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY, AS SOLELY LICENSED IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREOF DESCRIBED PROPERTY, THAT WE FIND THE TITLE OF THE PROPERTY IS VESTED IN NORTHLAKE VENTURES L.C., A FLORIDA LIMITED LIABILITY COMPANY, THAT THE CURRENT TAXES HAVE BEEN PAID, THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OR RECORD-NOT OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON, AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED 4-17-2001 BY *John M. Lee*  
FIRST AMERICAN TITLE INSURANCE COMPANY  
JOHN M. LEE, ASSOCIATE COUNSEL

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW, AND FURTHER THAT THE SURVEY DATA COMPLETES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF THE CITY OF PALM BEACH GARDENS, FLORIDA.

IN WITNESS WHEREOF, NORTH LAKE VENTURES L.C., A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL MANAGER UNDER SEAL.

THIS 14th DAY OF April, 2001

NORTH LAKE VENTURES L.C., A FLORIDA LIMITED LIABILITY COMPANY  
BY *Robert R. Rismann*  
ROBERT R. RISMAN  
MANAGER

WITNESS *John M. Lee*  
JOHN M. LEE  
(PRINT NAME)

WITNESS *Robert G. Rismann*  
ROBERT G. RISMAN  
(PRINT NAME)

**ACKNOWLEDGEMENT**

STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED *Robert R. Rismann* AS PRESIDENT OF NORTH LAKE VENTURES L.C., A FLORIDA LIMITED LIABILITY COMPANY, HEID NOT TAKE AN OATH AND HE ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SAID INSTRUMENT AS SUCH MANAGER OF SAID LIMITED LIABILITY COMPANY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF April, 2001

*David M. King*  
NOTARY PUBLIC  
DAVID M. KING  
AT LAW  
1121 LAKE AVENUE, LAKE WORTH, FLORIDA

WITNESS *Marie S. Cox*  
MARLENE S. COX  
NOTARY PUBLIC  
MARLENE S. COX  
CCO 947416  
Exp. Date 3/11/02

**APPROVAL**

CITY OF PALM BEACH GARDENS  
COUNTY OF PALM BEACH  
STATE OF FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 25th DAY OF April, 2001

ATTEST: *Carol Ann*  
CAROL ANN  
CITY CLERK

BY *Joseph Russo*  
JOSEPH RUSSO  
MAYOR

THIS PLAT IS HEREBY ACCEPTED FOR RECORD THIS 25th DAY OF April, 2001

BY *Robert B. Lindale*  
ROBERT B. LINDALE  
CITY ENGINEER

**NOTES:**

1. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL INSTRUMENT OF THE SUBDIVISION DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED OR ADJUSTED BY ANY OTHER GRAPHIC OR PRINTED FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESERVE NOTES THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

2. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF SECTION 18, WHICH BEARS N 88° 26' 21" W AND ALL OTHER BEARINGS SHOWN ARE RELATIVE THEREUNTO.

3. NO BUILDINGS, IMPROVEMENTS OF ANY KIND, TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF EASEMENT BENEFICIARIES AND ALL APPLICABLE CITY OR COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 14th DAY OF April, 2001.

WITNESS *David M. King*  
DAVID M. KING  
NOTARY PUBLIC  
DAVID M. KING  
AT LAW  
1121 LAKE AVENUE, LAKE WORTH, FLORIDA

WITNESS *Marie S. Cox*  
MARLENE S. COX  
NOTARY PUBLIC  
MARLENE S. COX  
CCO 947416  
Exp. Date 3/11/02

STATE OF FLORIDA  
COUNTY OF DUVAL

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 1022, AT PAGE 111, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

WITNESS *David M. King*  
DAVID M. KING  
NOTARY PUBLIC  
DAVID M. KING  
AT LAW  
1121 LAKE AVENUE, LAKE WORTH, FLORIDA

WITNESS *Marie S. Cox*  
MARLENE S. COX  
NOTARY PUBLIC  
MARLENE S. COX  
CCO 947416  
Exp. Date 3/11/02

COMPASS BANK, BANKING CORPORATION

WITNESS *Amelia B. Stoeberling*  
AMELIA B. STOEBERLING  
PRESIDENT

WITNESS *Marie S. Cox*  
MARLENE S. COX  
NOTARY PUBLIC  
MARLENE S. COX  
CCO 947416  
Exp. Date 3/11/02

**MILLER LAND SURVEYING**  
1121 LAKE AVE.  
LAKE WORTH, FLORIDA 33409  
954-986-7888

REFERENCES L1195  
1-295  
228-99-01915-A  
L-1384